

Minutes of the Bicester Town Council Planning Committee on **Tuesday 6th March 2018** at
The Garth, Launton Road Bicester OX26 6PS.

Present:

Cllr Nick Mawer – Chairman
 Cllr Nick Cotter
 Cllr Sean Gaul
 Cllr Lynn Pratt
 Cllr Les Sibley

In Attendance:

Samantha Shippen – Chief Officer
 Angie Suter – Administrator

Minute Number	Agenda item No	MINUTES
368/1718	1	<p>Meeting commenced at 7:15pm</p> <p>APOLOGIES FOR ABSENCE</p> <p>RESOLVED that apologies were received from Cllr David Anderson, Cllr Jolanta Lis, Cllr Richard Mould, Cllr Debbie Pickford, Cllr Jason Slaymaker, Cllr Lawrie Stratford and Cllr Rose Stratford.</p>
369/1718	2	<p>DECLARATIONS OF INTEREST</p> <p>2.1 No declarations of interest were received.</p> <p>2.2 Declarations of Interest for District & County Councillors</p> <p>RESOLVED that Cllr Nick Cotter, Cllr Sean Gaul, Cllr Nick Mawer, Cllr Lynn Pratt and Cllr Les Sibley as District Councillors and Cllr Les Sibley as a County Councillor on this Planning Committee will make their comments and decisions based upon information available at the time of the Meeting. It is accepted that District Councillors may come to different decisions in the light of more information being made available at District Planning Meetings.</p>
370/1718	3	<p>MINUTES</p> <p>RESOLVED that the Committee confirmed the minutes of the Planning Committee meeting:</p> <p>PL10/1718 – Monday 12th February 2018</p>
371/1718	4	<p>PUBLIC SESSION</p> <p>There were no members of the public in attendance.</p>
372/1718	5	<p>UPDATES ON LARGE DEVELOPMENTS AND ASSOCIATED ISSUES</p> <p>5.1 NORTH WEST BICESTER</p> <p>Nothing to report.</p>

R. S. H. J.

Minute Number	Agenda item No	MINUTES
373/1718	6	<p>5.2 GRAVEN HILL Nothing to report.</p> <p>5.3 GARDEN TOWN Nothing to report.</p> <p>5.4 OTHER BICESTER STRATEGIC SITES PERCH the co-working space has now opened at Franklins House. The empty unit next to Anytime Gym has now been let in 2 halves. One to a medical practice and the other a dental surgery.</p> <p>CONSULTATIONS</p> <p>None to note.</p>
374/1718	7	<p>PLANNING APPLICATIONS FROM CHERWELL DISTRICT COUNCIL Committee was asked to consider and comment on the list of applications.</p> <p>RESOLVED that the following comments be made:</p> <p>17/02511/F – No objection. 17/02557/REM – No objection. 18/00091/F – No objection but would request that in keeping with the ethos of the garden town, that solar panels are included as part of the design. The sewage treatment plant is welcomed and we would hope that other properties in the area would be approached for connection to the plant. 18/00166/F – No objection but have concerns with safe egress from the driveway on to the Bucknell Road given the level of traffic in this area. 18/00177/F – No objection. 18/00180/F – No objection. 18/00236/ADV – No objection but would prefer the least number of signs possible. 18/00237/ADV – No objection but would prefer the least number of signs possible. 18/00238/ADV – No objection but would question the need for two totem signs. 18/00240/F – No objection. 18/00248/F – No objection. 18/00251/F – No objection. 18/00266/F – No objection. 18/00290/F – Objection as an overdevelopment of the plot. However, the addition of detached garaging for the apartments and improved provision of off-street parking is welcomed. 18/00301/F – No objection. 18/00308/F – No objection.</p>
375/1718	8	<p>WITHDRAWN PLANS</p> <p>None to note.</p>
376/1817	9	<p>APPEALS</p> <p>None to note.</p>

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Minute Number	Agenda item No	MINUTES
377/1718	10	<p>NOTIFICATIONS OF PLANNING DECISIONS FROM CHERWELL DISTRICT</p> <p>RESOLVED that the Committee NOTE the planning decisions from Cherwell District Council. PD11/1718.</p>
378/1718	11	<p>ADOPTION OF BUS SHELTER – MIDDLETON STONEY ROAD</p> <p>Item withdrawn by Oxfordshire County Council.</p>
379/1718	12	<p>FORWARD PLAN</p> <p>RESOLVED that the following be ADDED:</p> <ul style="list-style-type: none"> • Oxfordshire Spatial Plan Consultation. • Oxford/Cambridge Arc Development. • Bicester Masterplan Consultation.
380/1718	13	<p>DATE OF NEXT MEETING: Tuesday 3rd April 2018 at 7.30 pm</p> <p>CLOSE OF MEETING – 20:00 hrs.</p>

R. S. [Signature] 3/4/18