

Minutes of the meeting of the Council held on **Monday 9<sup>th</sup> November 2015** at **The Garth, Launton Road, Bicester OX26 6PS** to commence at **7.00 pm**.

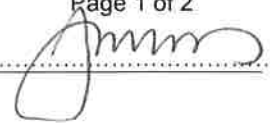
**Present:**

- Clr Jolanta Lis
- Clr Dannie Magee
- Clr Dave Magee
- Clr Melanie Magee
- Clr Nick Mawer
- Clr Richard Mould
- Clr Debbie Pickford
- Clr James Porter
- Clr Dan Sames
- Clr Les Sibley
- Clr Lawrie Stratford
- Clr Rose Stratford

**In Attendance:**

- Sue Mackrell – Chief Officer
- Angie Suter – Administrator

Minute Number	Agenda item No	
228/1516	1	<p><b>APOLOGIES</b></p> <p><b>RESOLVED</b> that apologies were received from Cllr Nick Cotter, Cllr Jim French and Cllr Lynn Pratt.</p>
229/1516	2	<p><b>DECLARATIONS OF INTEREST</b></p> <p><b>RESOLVED</b> that no declaration of interest where received.</p>
230/1516	3	<p><b>MINUTES OF TOWN COUNCIL MEETING</b></p> <p><b>RESOLVED</b> that Councillors confirmed the Minutes of the following meeting:</p> <p><b>BTC04/1516 8 September 2015</b>  <b>BTC EO02/1516 20 October 2015</b></p>
231/1516	4	<p><b>MINUTES OF THE PLANNING COMMITTEE MEETING</b></p> <p><b>RESOLVED</b> that Councillors confirmed the Minutes of the following meetings:</p> <p><b>PL05/1516 16 September 2015</b>  <b>PL06/1516 5 October 2015</b></p>



Minute Number	Agenda item No	
232/1516	5	<p><b>MINUTES OF THE ENVIRONMENT COMMITTEE MEETING</b></p> <p><b>RESOLVED</b> that Councillors confirmed the Minutes of the following meeting:</p> <p><b>ENV03/1516 20 October 2015</b></p>
233/1516	6	<p><b>QUESTIONS ON WORKING PARTIES &amp; OTHER GROUPS</b></p> <p><b>RESOLVED</b> that there were no questions asked regarding the minutes of Working Parties and Other Groups contained in the Minute Book.</p>
234/1516	7	<p><b>REPORT FROM OXFORDSHIRE COUNTY COUNCILLORS</b></p> <p><b>RESOLVED</b> that a report was delivered to Bicester Town Councillors from Oxfordshire County Council Councillor Lawrie Stratford.</p>
235/1516	8	<p><b>REPORT OF THE TOWN MAYOR</b></p> <p><b>NOTED</b> the report of the Town Mayor.</p>
236/1516	9	<p><b>ITEMS FOR INFORMATION ONLY</b></p> <p>None to note.</p>
237/1516	10	<p><b>DATE OF NEXT MEETING:</b></p> <p><b>Monday 11<sup>th</sup> January 2016, 7pm</b></p>
238/1516	11	<p><b>CLOS OF MEETING: 19:42HRS</b></p>

